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TOWN OF ANDOVER, MASS

**Collaborative for Regional Educational Services and Training**  
**Board of Directors Meeting**  
**VIRTUAL MEETING**

**AGENDA**

**Thursday, April 2, 2020**

**9:00 AM**

**1. CALL TO ORDER (Chairperson, Steven Stone)**



**Join Hangouts Meet**

[meet.google.com/mij-iamf-mxi](https://meet.google.com/mij-iamf-mxi)

**Join by phone**

+1 520-815-1367 PIN: 848 771 728#

**2. PLEDGE OF ALLEGIANCE**

**3. CONSENT AGENDA**

- a. **Action Needed:** Meeting minutes February 11, 2020

**4. PUBLIC COMMENT**

**5. NEW BUSINESS**

- a. **Action Needed:** Sale of Broadway
- b. **Action Needed:** Hourly Employees