



Select Board and Finance Committee Workshop

Saturday, April 2, 2022 9:00 AM

Memorial Hall, Memorial Hall Library
2 North Main Street, Andover, MA 01810

ANDOVER TOWN CLERK
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- I. Call to Order – 9:00 A.M.
 - II. Opening Ceremonies – 9:05 A.M.
 - A. Moment of Silence/Pledge of Allegiance
 - III. Opening Remarks – 9:15 A.M.
 - A. Town Manager – 9:15 A.M.
 - IV. FY2023 Budget Presentations – 9:30 A.M.
 - A. General Government
 - Town Manager / Other
 - Veterans Services
 - Sustainability
 - Human Resources
 - Finance Department & Fixed Costs
 - B. Community Services -10:00 A.M.
 - C. Public Safety – 10:20 A.M.
 - Police Department
 - Fire Rescue
 - D. General Government – 10:40 A.M.
 - Community Development & Planning
 - Town Clerk
 - Information Technology
 - E. Library Services – 11:30 A.M.
 - F. Lunch Break - 11:45 A.M.
 - G. Facilities – 12:00 P.M.
 - H. Public Works – 12:30 P.M.
 - V. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at kathryn.forina@andoverma.us

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 22 AND VERIZON CHANNEL 45