


**MEETING NOTICE REVISED**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, April 4, 2019  
Time of Meeting: 6:45PM Executive Session  
7:00PM Open Session - Regular SC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor

Signature 

**AGENDA**

1. Call to Order
2. Executive Session: *Meeting pursuant to Massachusetts General Laws chapter 30A, section 21(a) under purpose 3, to conduct a strategy session in preparation for negotiations with union personnel, specifically the Instructional Assistants unit. The Committee will reconvene in Open Session at approximately 7PM and not to return to Executive Session.*
3. SC Regular Meeting Resumes: Call to Order; Moment of Silence/Salute to the Flag –
4. Reorganization: Elect Chairperson and Vice Chair for 2019-2020
5. Recognitions/Communications
6. Public Input
7. Response to Public Input
8. Education: Elementary Social Studies Curriculum Presentation
9. Continuing Business: Fusion Academy Application; FY20 APS Budget; FY20 Warrant Articles: 11A, 11E, 11F
10. New Business: Instructional Assts. Memo of Understanding
11. Consent Agenda: Warrants, Minutes; Grants/Donations
12. Adjournment

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*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*