



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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**CONSERVATION COMMISSION  
MEETING AGENDA**

TOWN OF ANDOVER, MASS

**Tuesday, April 7, 2020 at 7:45 P.M.**

**Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45**

**PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.**

1. 30 Burt Road/339 Line Soil Borings Project – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **National Grid** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed exploratory soil borings for planning and design purposes associated with future utility work on the 339 Transmission at 30 Burt Road. **DA2020-005.**
2. 15-19 Chapel Avenue – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Kevin Block** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of 400' long by 20' wide asphalt, permeable parking area with signage at 15-19 Chapel Avenue. **DA2020-006.**
3. Field Pond-Harold Parker Road – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Friends of Harold Parker** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed planting of wetland plants along the shoreline of Field Pond at Harold Parker Road/Field Pond. **DA2020-007.**
4. 19 Jenkins Road – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Robert Petitjean** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed demolition of an existing dwelling at 19 Jenkins Road. **DA2020-008.**
5. Harold Parker Road – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Robert Petitjean** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a boardwalk at 0 Harold Parker Road. **DA2020-009.**
6. Deer Jump Reservation – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **AVIS** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands

Protection By-law, Article XIV, for proposed construction of three boardwalks at Deer Jump Reservation. DA2020-010.

7. 3 Cricket Circle – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Donna and Sean Burke** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 21.7' by 3.5' addition at 3 Cricket Circle. DA2020-011.

## **PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.**

8. 300 Minuteman Road – (15 minutes)

Continued Public Hearing on the Abbreviated Notice of Resource Area Delineation filed by **300 Minuteman Park, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40, to confirm the boundaries of two Isolated Vegetated Wetlands at 300 Minuteman Road. By-Law File No. 19-02

9. 7 Tantallon Road – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Neil Rosenburg** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed redevelopment of an existing industrial building into 24 residential housing units at 7 Tantallon Road. DEP File No. 090-1299

## **ACTION ITEMS**

10. **Fosters Pond Corp.** – Approval of hydrosinking for 2020. DEP File No. 090-535

## **CONSENT AGENDA**

11. **Minutes** - Approval of Minutes from March 3, 2020.  
12. **172 Greenwood Road** – Request for a Satisfactory Completion of Work Certificate. DA2016-058  
13. **1 Langley Lane** – Request for a Certificate of Compliance. DEP File No.090-154

## **DISCUSSION ITEMS**

14. **BALD HILL/DOG PARK** – UPDATE ON BALD HILL/DOG PARK LAND SWAP.  
15. **0 FLEMING AVENUE** – DISCUSSION REGARDING ENFORCEMENT LETTER FOR SITE OUT OF COMPLIANCE WITH ORDER OF CONDITIONS.  
16. **EAGLE SCOUT PROJECT**  
17. **EMERGENCY CERTIFICATION**  
18. **ENFORCEMENT ORDER**  
19. **STAFF UPDATES**

## ADJOURNMENT

*PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING [Conservation@andoverma.gov](mailto:Conservation@andoverma.gov). RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.*

*EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.*

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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