



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, April 8, 2019 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

APPOINTMENTS AND HEARINGS

1. 6:00 PM - Allie Loscutoff for Camp Evergreen – Variance Request for 105 CMR 430.251(E) – Waive Required Staff Person on Transportation Van
Continued from: March 11, 2019 Board of Health Meeting
2. 6:05 PM - Kai Pelchen for Global Premier Soccer – Request to Operate a Recreational Camp for Children at Balmoral Street

APPROVAL OF MINUTES

3. March 11, 2019

DISCUSSION ITEMS

4. Discussion concerning correspondence from T. Stephen Jones, MD
5. Discussion concerning Regulation of Menthol Tobacco Products
6. Thin Film Plastic Bag / Polystyrene Ban Waiver Requests

OLD BUSINESS

7. Polystyrene & Plastic Bag Bylaws Update

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

N/A

STAFF REPORTS

8. Director's Report
9. Community Health Reports
Reports for December, 2018 & January, February, & March, 2019
10. Environmental Health Reports
Reports for March, 2019

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. April 29 & 30, 2019 – Annual Town Meeting
- B. May 20, 2019 at 6 PM – Board Of Health Meeting
- C. June 10, 2019 at 6 PM – Board Of Health Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.