

MEETING NOTICE
TOWN OF ANDOVER

Committee Name: _____ Electronic Voting Committee _____

Town Clerk Date Stamp
REC'D
TOWN CLERK'S OFFICE

Date: _____ April 9, 2019 _____

2019 APR -3 P 12:41

Time of Meeting: _____ 7pm-9pm _____

TOWN OF ANDOVER, MASS

Location: _____ Memorial Hall Library, Admin Conference Room, 2nd Floor _____

Signature _____ *Brian P. Major* _____

AGENDA

1. Call to Order
2. Board of Selectmen Meeting review
3. FinCom Meeting review
4. Senior Center Forum review
 - a. How did Monday go?
 - b. What do we change for April 18th?
 - c. Plan for Town Hall forum on Thursday, April 25th
5. Adjournment

Note - Per changes to the Open Meeting Law effective 7/1/10:

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to listed on the agenda. **Amend as necessary, not to exceed one page.**