



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK
ROUD 2022 APR 6 AM9:50

BOARD OF HEALTH MEETING AGENDA

**Monday, April 11, 2022 at 6:00 P.M.
Second Floor Conference Room, Andover Town Offices**

Appointments and Hearings

1. 6:00 PM – Michelle Crawford for AI Proteins – Request for an rDNA License to be exercised at 4 Corporate Drive, Suite 100

Approval of Minutes

2. March 14, 2022

Discussion Items

3. Covid-19 Update
4. Preliminary Warrant Review – Annual Town Meeting
5. Community Health Assessment RFP

Old Business

6. N/A

Subdivision Definitive Plans

7. Sellers Farm Estates, 171 Rear Highland Rd.

Septic System Variances / Local Upgrade Approvals

8. N/A

Staff Reports

9. Director's Report
10. Community Health Report – Report for March, 2022
11. Environmental Health Report – Report for March, 2022

Board Member Reports

Adjournment

Important Dates

- A. May 16, 2022 @ 6 PM – BOH Meeting
- B. June 11, 2022 – Annual Town Meeting
- C. June 13, 2022 @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.