



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

Andover Preservation Commission  
AGENDA  
Tuesday, April 11, 2023 at 6:30 P.M.  
2<sup>nd</sup> Floor Conference Room, Andover Town Offices  
AMENDED

RECEIVED  
TOWN CLERK'S OFFICE  
2023 APR -4 AM 11:45  
TOWN OF ANDOVER, MASS

6:30 PM

IT to set up MFA for commission members.

**REVIEW OF PLANS: 6:40 PM**

**37 Porter Road, PC-17-05:** Review of continuing restoration and construction of historic building with preservation restriction, Todd Wacome, owner.

**139 Shawsheen Road, PC-22-60:** Seeking recommendation to the Zoning Board to approve a Dimensional Special Permit for Historic Preservation and certification that the structure is historic, Mark Bausemer, owner.

**3 Lewis Street, PC-23-10:** Window replacement, replace 5 windows on 1<sup>st</sup> floor to match 2<sup>nd</sup> floor with 4000 Series Vinyl Windows. Janice Fennelly, applicant. Janie and James Fennelly, owners

**7 Carisbrooke Street, PC-23-11:** Window replacement, replace (7) broken, unsafe windows with same style. Mathews Brothers Walcott, vinyl replacement windows, SDL, grills on exterior with contoured grill in airspace. Regina Abedella, applicant, owner.

**14 Sunset Rock Road, PC-23-4:** Addition of portico to main front entry. Susan & John Newton, applicants, owners.

**DIMENSIONAL SPECIAL PERMIT-HISTORIC PRESERVATION PROJECTS CONTINUED:**

**94 (96) Woburn Street, PC-20-15:** Review and approval of Preservation Restriction, Kathryn Morin, attorney. Relocate historic house and small barn/garage on new lot at 94 Woburn Street. James Cappiello, owner. Preservation Restriction in process. Special permit extension to 8-2023 approved by the Zoning Board of Appeals. No action presently required.

**Minutes:** March 14, 2023

**Adjourn:**

**Application Documents:**

**139 Shawsheen Road, PC-22-60:** preservation application draft document, addendum description of document, quitclaim deed, site plan

**3 Lewis Street, PC-23-10:** photographs, product specification sheets.

**7 Carisbrooke Street, PC-23-11:** product specification sheets.

**Next meeting:** May 9, 2023

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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