

**MEETING NOTICE
TOWN OF ANDOVER**

Town Clerk Date Stamp

Board/Committee Name: West Elementary School Building Committee
Date: Thursday, April 16, 2020
Time of Meeting: 7:30 AM Meeting
Location: Virtual Meeting Broadcast by AndoverTV
Comcast Chanel 99, Verizon Channel 43 or streamed @andovertv.org

Signature



AGENDA

Public Participation via email: scremote@andoverma.us

- 1) Call to Order
- 2) Approval of Minutes. Vote Expected.
- 3) Approval of Invoices and Change Orders. Vote expected.
- 4) Review of MSBA Comments on PDP submission.
- 5) Review of Site Plans for 3 alternatives (Add reno and 2 new construction options including pod configurations)
- 6) Review of Field and Available outside play areas associated with all 3 options.
- 7) Public comments may be heard by the SBC Chair(s).
- 8) Selection of Next SBC Meeting date(s) and main subject.
- 9) Adjourn

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the West Elementary School Building Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at www.andovertv.org Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing scremote@andoverma.us please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the Chair.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**MEETING NOTICE
TOWN OF ANDOVER**

Town Clerk Date Stamp

Board/Committee Name: West Elementary School Building Committee
Date: Thursday, April 16, 2020
Time of Meeting: 7:30 AM Meeting
Location: Virtual Meeting Broadcast by AndoverTV
Comcast Chanel 99, Verizon Channel 43 or streamed @andovertv.org

Signature



AGENDA

Public Participation via email: scremote@andoverma.us

- 1) Call to Order
- 2) Approval of Minutes. Vote Expected.
- 3) Approval of Invoices and Change Orders. Vote expected.
- 4) Review of MSBA Comments on PDP submission.
- 5) Review of Site Plans for 3 alternatives (Add reno and 2 new construction options including pod configurations)
- 6) Review of Field and Available outside play areas associated with all 3 options.
- 7) Public comments may be heard by the SBC Chair(s).
- 8) Selection of Next SBC Meeting date(s) and main subject.
- 9) Adjourn

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the West Elementary School Building Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at www.andovertv.org Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing scremote@andoverma.us please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the Chair.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*