

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: ANDOVER HOUSING AUTHORITY  
MONTHLY MEETING

ANDOVER TOWN CLERK  
RCUD 2022 APR 14 PM 2:12

Date: April 20, 2022  
Time of Meeting: 5:00 P.M.

Location: STOWE COURT COMMUNITY ROOM  
100 MORTON STREET  
ANDOVER, MA 01810

Signature 

Executive Director

**In Person and Online Option**

Andover Housing Monthly Board Meeting  
April Board Meeting  
Wed, Apr 20, 2022, 5:00 PM - 7:00 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/395424469>

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Meeting ID: 395 424 469

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## AGENDA

ANDOVER TOWN CLERK  
RCUD 2022 APR 14 PM2:12

1. **Call to Order and Roll Call:**
2. **Acceptance of Minutes from The Regular Board Meeting held on March 16, 2022**
3. **Bills - Warrant:**
4. **Communication(s) received from:**
  - a. **PHN 2022-07 Local Housing Authority Requirements to Post Key Information and Grievance Rights**
  - b. **PHN 2022-06 Calendar of Submissions and Certifications**
5. **Financial:**
  - a. **Monthly Statements Ending for March 31, 2022**
6. **Report of Executive Director (written provided on program utilization, and contract, etc.)**
7. **Other Matters-Public Participation:**
8. **Unfinished Construction Business:**
  - a. **FISH # 009085 Concrete Porch and Railing Replacement**
  - b. **FISH #009090 Bathroom Ventilation Project for Chestnut Court and Grandview**
9. **New Business:**
10. **Adjournment:**
11. **Executive Session: (If Necessary)**