

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, April 25, 2019  
Time of Meeting: 6:30PM Executive Session  
7:00PM Open Session - Regular SC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor

Signature 

**AGENDA**

1. Call to Order
2. Executive Session: *Meeting pursuant to Massachusetts General Laws chapter 30A, section 21(a) under purpose 7, to comply with, or act under the authority of, any general or special law; specifically, to perform a review of executive session minutes dated 11/29/18, 12/13/18, 1/24/19, 2/7/18, 2/28/19 and 4/12/19 pursuant to G.L. c. 30A sec. 22 and to determine whether all or portions of such minutes may be publicly released.*  
*Meeting pursuant to MGL chapter 30A, section 21(a) under purpose 3, to conduct strategy session in preparation for negotiations with union personnel, specifically the Secretaries union. The Committee will reconvene in Open Session at approximately 7PM*
3. SC Regular Meeting Resumes: Call to Order; Moment of Silence/Salute to the Flag –
4. Recognitions/Communications
5. Public Input
6. Response to Public Input
7. Education: Capstone Program pres by students; Sprint Pres: Mental/Behavioral Health
8. New Business: SEPAC Status; Policies: GBEBEC Revision and Update to Cross References; Revisions to Collins Center Rental Agreement; Town Meeting Prep/Report from Script Meeting
9. Continuing Business: 2018-19 Last Official Day for Students and Teachers; Town Meeting Article 55; FY20 APS Budget Updates; ADK Rate Reductions; Financials-March
10. Consent Agenda: Warrants, Minutes; Grants/Donations
11. Adjournment

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