

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name:	School Committee	ANDOVER TOWN CLERK RCUD 2022 APR 26 PM3:39
Date:	Thursday, April 28, 2022	
Time of Meeting:	7:00PM Open Session –Regular SC Meeting	
Location:	School Adm. Building - School Committee Room – 2 <sup>nd</sup> Floor – Andover MA Meetings are prepared for live broadcast by AndoverTV via Andover public access television (Comcast Channel 99, Verizon Channel 43) or streamed from <a href="http://www.andovertv.org">www.andovertv.org</a> Comcast Channel 99, Verizon Channel 43 or streamed @andovertv.org	
Signature	<i>Magda C Parvey</i>	

1. SC Meeting: Open Session/Call to Order/Salute to Flag
2. Recognitions/Communications;
3. Public Input/Response to Public Input
4. Education: Field Trip: AHS Students at SeaPerch International Competition in Maryland
5. New Business: Proposed Transportation Discussion and Contracts – Reg. Ed, Extra Curricular-Trombly; Out of District Special Ed School Year and Out of District Summer- NRT; 2021-2022 School Year: Last Official Day for Students and Teachers; Kindergarten First Day-School Calendar 2022-2023 amendment; FY23 Warrant Articles- Articles 4 Instr. Assts Special articles general fund; Article 6-Prohibiting NDAs; Article 7-Mental Health & Wellbeing; Article 8-Annual Public Posting of no bid contracts/agreements; Article 18-DMS Upgrades and AHS Design; Article 26-Retiree COLA Maximum Base
6. Continuing Business: Subcommittee Assignments-SEPAC Liaison, DEI Representative
7. Consent Agenda: Donations/Grants; Surplus Disposal Requests (South); Minutes for March 3 and April 7, 2022
8. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*