



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET, ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

ZONING BOARD OF APPEALS **AMENDED MEETING AGENDA**

Thursday, May 5, 2022, 6:30 P.M.

Select Board Conference Room, 3rd Floor, Town Offices,
36 Bartlet Street, Andover

www.andovertv.org, Comcast Channel 22 & Verizon Channel 45

6:30 CONTINUED DELIBERATIONS

1. 83 Chestnut Street – Jamieson Homes, LLC - **Z-22-26**
Special Permit under Art. VIII, §7.6.2 to convert a single-family dwelling into a two-family dwelling
2. 207 Highland Road– Dillon - **Z-22-28**
Special Permit under Art. VIII, §3.3.5 &/or Variance from Art. VIII, §4.1.2 to construct additions that will not meet the minimum front yard depth requirement

NEW PUBLIC HEARING

3. 57 Andover St. - Williams - **Z-22-40**
Party Aggrieved for review of a decision made by the Inspector of Buildings
4. 119 Lowell St – Bourgeau Lea - **Z-22-41**
Variance from Art. VIII, §3.1.3.C.13 to operate an art gallery in an accessory building
5. 237 Holt Rd – Plansky & Costa - **Z-22-42**
Special Permits under Art. VIII, §§3.1.3.F.4,3.3.5 & 9.4 to create a Family Dwelling Unit
6. 43 River Rd – 3P Properties, LLC - **Z-22-43**
Special Permit under Art. VIII, §§3.1.3.C.24 to create wholesale storage warehousing
7. 14 Elm Court – Robert Liekweg- **Z-22-44**
Special Permit under Art. VIII, §3.3.5 &/or a Variance from Art. VIII, §4.1.2 to construct a deck that won't meet the minimum side setback

REVIEW OF PRESERVATION RESTRICTIONS

8. 275 SOUTH MAIN STREET

APPROVAL OF MINUTES

NEXT MEETING IS ON JUNE 2, 2022

ADJOURNMENT

ANDOVER TOWN CLERK
ROUD 2022 MAY 4 PM 12:14

The above listing of matters are those reasonably anticipated by the Chair that may be discussed at the meeting. Matters may be discussed out of order or may be deferred.

If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or manager@andoverma.gov.

To view documents associated with this agenda contact: zoning@andoverma.gov or 978-623-8627.

WATCH the meeting on: www.andovertv.org

<https://cloud.castus.tv/vod/andover/video/60999aa976efb100088942do?page=LIVE&type=live>

COMCAST CHANNEL 22

VERIZON CHANNEL 45

PLEASE NOTE: exact channels are subject to change by Andover TV according to their schedule.

Per changes to the Open Meeting Law effective 7/1/10: Notices & agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays.
