

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: School Committee
Date: Thursday, May 6, 2021
Time of Meeting: 5:30 PM Executive Session/6:00PM Regular SC Meeting;
Location: Virtual Meeting Broadcast by AndoverTV: Comcast Channel 99,
Verizon Channel 43 or streamed @andovertv.org
Andover, MA

Signature *Claudia L Bach*

AGENDA

Public Participation

<u>Public input via email:</u> <u>scremote@andoverma.us</u> <i><u>please include name and address along with comments</u></i>	<u>Public input via live video:</u> <u>Registration link</u>
Members of the public who wish to provide written Public Input, or to provide comment or ask a question on a particular agenda item can do so by sending email to the above email address. The public is encouraged to email questions ahead of time, and we will do our best to relay questions received during the meeting to the School Committee.	The Committee is piloting a method for members of the public to provide live video comment during the Public Input portion of the agenda. To participate via video, you must register in advance and the meeting administrator will move you from a WebEx lobby into the main meeting at the appropriate time. To participate in this way, please register using the above link.

1. SC Meeting: Open Session/Call to Order
2. *Executive Session: Executive Session: Meet in Executive Session pursuant to G.L. chapter 30A, section 21(a), purpose (3) to discuss strategy with respect to bargaining with unionize personnel, namely the Andover Education Association (AEA) Unit A and Andover Assistants' Organization because an open session may have a detrimental effect on the litigating position of the Committee. The Committee will reconvene in regular session at approximately 6PM.*
3. Resume Regular Meeting: Moment of Silence
4. Recognitions/Communications
5. Public Input:
6. Response to Public Input
7. Education: West Elementary/Shawsheen Preschool (WESP) Bldg Project update and Town Meeting Article 15; Environmental Club EV Chargers at AHS; AHS Learning Model Updates (remote/hybrid/in-person); AHS Transportation Policy for Spring 2021; AHS Start Time for Spring 2021; Vaccine clinics for students/staff; Field Trips – WHMS to Belize Feb 2022; AHS Resubmission to France Oct 2021; Middle School Chromebook Rental Pilot Program
8. Continuing Business: Town Meeting Warrant Recommendations: Article P26-Establish Revolving Fund-Student Tech Rental; Financials
9. New Business: Last Day of School; Letter in Support of West El/Shawsheen Project
10. Consent Agenda: Grants/Donations to District; SC Minutes- March 18, April 1, April 8, April 12, April 29
11. Adjournment

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Regular School Committee Meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover public access television (Comcast Channel 99, Verizon Channel 43) or streamed on the Andover TV Education Channel at www.andovertv.org. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the AndoverTV website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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3. Resume Regular Meeting: Moment of Silence
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5. Public Input:
6. Response to Public Input
7. Education: West Elementary/Shawsheen Preschool (WESP) Bldg Project update and Town Meeting Article 15; Environmental Club EV Chargers at AHS; AHS Learning Model Updates (remote/hybrid/in-person) including health and safety updates; AHS Transportation Policy for Spring 2021; AHS Start Time for Spring 2021; Vaccine clinics for students/staff; Field Trips – WHMS to Belize Feb 2022; AHS Resubmission to France Oct 2021; Middle School Chromebook Rental Pilot Program
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