



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS
**BALLARDVALE HISTORIC DISTRICT COMMISSION
MEETING AGENDA**

**Wednesday, May 8, 2019 at 7:00 P.M.
Second Floor Conference Room,
Andover Town Offices**

APPLICATIONS: NONE

PUBLIC MEETINGS: 7:00PM (APPROX)

**5 CLARK RD (BH19-2) MICHAEL & SARA SOBIESKI NIGRELLI – REPLACEMENT
OF WINDOWS, ADDITION OF GUTTERS**

**174-176 ANDOVER ST (BH19-3) STEVEN & MADELYN MITTON- REPLACEMENT
OF SIDING, TRIM, DECKS, DOOR, INSTALL EXTERIOR LIGHTS AND SIGNAGE**

**TRI-BOARD MEETING (BVHDC, PRESERVATION COMMISSION & PERMANENT BUILDING
COMMITTEE; ANDREW FLANAGAN, TOWN MANAGER;**

JEFF SHAW, ARCHITECT; CHRIS HUNTRESS, MODERATOR): 7:30PM (APPROX)

PUBLIC HEARINGS: 8:00PM (APPROX)

**TOWN OF ANDOVER (BH19-1) FLANAGAN/SHAW - INCLUDING DEMOLITION,
NEW BUILDING CONSTRUCTION (B'VALE FIRE STATION), RETAINING WALL,
SIGNAGE, PARKING LOT, SMALL MEMORIAL PARK, ANDOVER ST/CLARK RD
INTERSECTION REDESIGN**

CITIZENS SPEAK TIME:

COMMUNICATIONS, REPORTS AND OTHER COMMISSION BUSINESS: 8:30 PM (APPROX.)

1. Approval of Minutes: 4/3/2019
2. Updates
3. Other
4. Upcoming Dates of Interest

**Wednesday, June 5, 2019, 7:00pm: BVHDC Meeting – 2nd Floor Conf Rm
Andover Town Offices**

**Wednesday, July 3? or 10?, 2019, 7:00pm: BVHDC Meeting – 2nd Floor Conf Rm
Andover Town Offices**

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or manager@andoverma.gov.