



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BOARD OF HEALTH
MEETING AGENDA
Monday, May 11, 2020 at 6:00 P.M.
Via Remote Access**

APPOINTMENTS AND HEARINGS

N/A

APPROVAL OF MINUTES

1. April 13, 2020

DISCUSSION ITEMS

2. Appointment of Law Enforcement Officers of Andover Police Department as Agents
3. Covid-19 Response Update

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

N/A

ADJOURNMENT

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45. Further, a video recording of the proceedings will be posted to the Town website as soon as possible after the meeting.