



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING

ANDOVER TOWN CLERK
ROUD 2022 MAY 11 AM 9:10

ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, May 16, 2022 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. 6:00 PM Benjamin Osgood, Jr. for Sellars Farm Road - Sewer Pump Special Permit
2. 6:10 PM – James Dec for Domino’s Pizza – Request to eliminate Food Prep Sink
3. 6:15 PM – Charnik Lakeside LLC and Keyur Patel for Barron’s Country Store – Sale of a tobacco product to a person under the age of 21 years in violation of Board Regulations & 105 CMR 665.000. Assessment of additional fine, suspension, and other penalties.

Approval of Minutes

4. April 11, 2022

Discussion Items

5. Set Summer Schedule
6. Community Health Assessment Update
7. Food Inspection Contract Update

Old Business

8. Plastics Bylaws Update

Subdivision Definitive Plans

9. N/A

Septic System Variances / Local Upgrade Approvals

10. 430 Lowell St. – LUAs to allow SAS to be 5’ from a property line, 10’ Required; allow SAS to be 305’ to a surface water supply, 400’ required; allow septic tank to be 335’ to a surface water supply, 400’ required.

Staff Reports

11. Director’s Report
12. Community Health Report – Report for April, 2022
13. Environmental Health Report – Report for April, 2022

Board Member Reports

Adjournment

Important Dates

- A. May 17 & 18 @ 7 PM - Annual & Special Town Meeting
- B. June 13 @ 6 PM – BOH Meeting
- C. July 9 to 17 – Director’s Vacation

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.