



## Select Board Meeting

Tuesday, May 17, 2022 5:45 PM

Andover High School

Classroom Number 110

80 Shawsheen Road, Andover, MA 01810

ANDOVER TOWN CLERK  
RCUD 2022 MAY 13 AM 10:01

### I. Call to Order – 5:45 P.M.

### II. Regular Business

#### A. Annual Town Meeting Articles

Board to consider voting to take a position on the following articles:

Article 33	Funding to Repair Hacienda Way for Street Acceptance
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### III. Consent Agenda

#### A. Appointments by the Town Manager

Board to vote that the following appointments by the Town Manager be approved.

Department	Name	Position	Rate/Term	Date of Hire
Community Services	Angelina Rogers	Wellness and Support Coordinator	\$102,903.00/yr	6/27/2022
Memorial Hall Library	Nicole Kramer ( <i>Stefani Traina</i> )	Programming and Partnerships Manager	\$69,875.94/yr	5/31/2022
Memorial Hall Library	Lisa Francine ( <i>Stephanie Smith</i> )	Reference & Cataloging Librarian	\$69,875.94/yr	6/6/2022
Information Technology	Luke Davey ( <i>Brian Smith</i> )	Technical Specialist I	\$58,247.68/yr	5/23/2022
Facilities	Jeffrey Loveless ( <i>Robin Littlejohn</i> )	Maintenance Craftsperson and Carpenter	\$31.14/hr	5/31/2022
Department of Public Works	Nicholas Morasse ( <i>Jason Ouellette</i> )	Water Meter Reader/Water Distribution Specialist 1	\$29.32/hr	6/7/2022
Community Services – Youth Services	Jared Edwards	Seasonal	\$15.00/hr	5/17/2022
Community Services – Recreation	Alyssa Desfosse	Seasonal	\$14.25/hr	5/6/2022
Commission on Diversity, Equity and Inclusion	Jenny Jun-lei Kravitz	Private Institution Representative	Term Expires June 30, 2025	5/17/2022

100 B Committee	Dr. Gopala Dwarakanath	Member	Term Expires June 30, 2025	5/17/2022
100 B Committee	Hayley Green	Member	Term Expires June 30, 2025	5/17/2022
100 B Committee	Patrick Lawlor	Member	Term Expires June 30, 2025	5/17/2022

#### **IV. Adjourn**

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at [kathryn.forina@andoverma.us](mailto:kathryn.forina@andoverma.us)*