

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, May 19, 2022  
Time of Meeting: 7:00PM Open Session –Regular SC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor – Andover MA  
Meetings are prepared for live broadcast by AndoverTV via Andover public access television (Comcast Channel 99, Verizon Channel 43) or streamed from [www.andovertv.org](http://www.andovertv.org) Comcast Channel 99, Verizon Channel 43 or streamed @[@andovertv.org](mailto:andovertv.org)

Signature *Magda C Parvey*

1. SC Meeting: Open Session/Call to Order
2. Recognitions/Communications;
3. Public Input/Response to Public Input
4. Education: AHS Field Trips: Peru/Amazon Rainforest Feb 17-25, 2023; Baja/Mexico April 15-23, 2023
5. New Business: Financials
6. Consent Agenda: Donations/Grants; Minutes – April 1 and 28, 2022
7. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*