



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

## BOARD OF HEALTH MEETING AGENDA

Monday, May 20, 2019 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

### APPOINTMENTS AND HEARINGS

1. 6:00 PM – Danielle Murray, Merrimack College Fellow – Presentation on Andover Work
2. 6:15 PM – LeRoy Watkins for Viking Sports – Request to Operate a Recreational Camp for Children at 70 Shawsheen Rd. & 15 Bancroft Rd.

### APPROVAL OF MINUTES

3. April 8, 2019

### DISCUSSION ITEMS

4. Demonstration of Inspectional Software
5. Board Member Replacement
6. Plastic & Polystyrene Bylaw Waiver Requests
7. Plastic & Polystyrene Bylaw Update
8. Set Meeting Schedule

### OLD BUSINESS

N/A

### SUBDIVISION DEFINITIVE PLANS

N/A

### SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

9. 82 Greenwood Rd. – LUA to allow SAS to be 15' from a foundation, 20' required; SAS to be 6' from a lot line, 10' required.

## **STAFF REPORTS**

10. Director's Report
11. Community Health Reports  
Report for April, 2019
12. Environmental Health Reports  
Report for April, 2019 (including data from December 2018 to April, 2019)

## **BOARD MEMBER REPORTS**

N/A

## **ADJOURNMENT**

## **IMPORTANT DATES**

- A. June 10, 2019 @ 6 PM – Board of Health Meeting
- B. June 15, 2019 – Bike Rodeo
- C. June 26 to 30 – Director's Vacation

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or [health@andoverma.gov](mailto:health@andoverma.gov).