



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

RECEIVED
TOWN CLERK'S OFFICE

2019 MAY 14 P 2:59

CONSERVATION COMMISSION

MEETING AGENDA

TOWN OF ANDOVER, MASS

Tuesday, May 21, 2019 at 7:45 P.M.

Third Floor Conference Room A, Andover Town Offices

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 0 Bypass Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Columbia Gas** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed gas service connection at 0 Bypass Road. **DA2019-017.**

2. 10 Appletree Lane – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Columbia Gas** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed gas service connection at 10 Appletree Lane. **DA2019-018.**

3. 121 Jenkins Roadt – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Laura Rubin** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed construction of a replacement deck, screen room and stairs at 121 Jenkins Road. **DA2019-019.**

4. 268 River Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **William Rourke** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed installation of an above ground pool with fencing and landscaping at 268 River Road. **DA2019-020.**

5. 25 Lowell Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Natalie Cohen** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed removal of invasive species and overgrown underbrush and planting of a lawn at 25 Lowell Street. **DA2019-021.**

ACTION ITEMS

6. 350 Lowell Street
Request for a 5 year Extension to the Order of Conditions and an Amendment to the Order of Conditions. **DEP File No. 090-1086**
7. 120 Salem Street
Request for an Insignificant Change. **DA2019-013**

RECEIVED
TOWN CLERK'S OFFICE

2019 MAY 14 P 2:59

TOWN OF ANDOVER, MASS

CONSENT AGENDA

8. **Minutes** - Approval of Minutes from May 7, 2019.
9. **14 Lovejoy Road** - Request for a Satisfactory Completion of Work Certificate. **DA2017-008.**
10. **55 Prospect Road** – Request for a Satisfactory Completion of Work Certificate. **DA2018-048.**
11. **468 Lowell Street** – Request for a Satisfactory Completion of Work Certificate. **DA2018-055.**
12. **120 Salem Street** – Request for a Satisfactory Completion of Work Certificate. **DA2009-003.**
13. **23 Sunset Rock Road** – Request for a Certificate of Compliance. **DEP File No. 090-802.**
14. **55 Gray Road** – Request for a Satisfactory Completion of Work Certificate. **DA2015-036.**
15. **River Street/Woburn Street** – Request for a Certificate of Compliance. **DEP File No. 090-201.**

DISCUSSION ITEMS

16. **Eagle Scout Project** – Discussion and Approval of Kyle Greenwood's Eagle Scout Project at AVIS Lupine Reservation.
17. **Overseer Nomination** – Approval of Matthew MacKenzie, Melissa Thatcher and Daniell Trull as Overseers and Reappointment of Andrew Rouse, Robert Rauseo and Burt Bacheller as Overseers.
18. **Setting Goals and Objectives for the Next Fiscal Year** – Discussion.

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
