

MEETING NOTICE
TOWN OF ANDOVER

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| Board/Committee Name: | <u>Commission on Disability</u> | RECEIVED TOWN CLERK'S OFFICE Town Clerk Date Stamp |
| Date: | <u>Wednesday, May 22, 2019</u> | 2019 MAY 20 A 8: 26 |
| Time of Meeting: | <u>6:30 PM</u> | TOWN OF ANDOVER, MASS |
| Location: | <u>Memorial Hall Library activity room</u> | |
| Signature: | <u><i>Julie E Pike</i></u> | |
| | Julie E. Pike, Chair | |

AGENDA

Call to order

Minutes of the March 27, 2019 meeting

1. Old Business – Updates

- a. Spot Checks and any other items: Steve to update
- b. Membership increase
- c. Budget
- d. Castle Heights Park visit from Jeff -Justin. Julie
- e. Old Town Hall Parking and Placemaking Meeting—
Justin
- f. Any other meeting attended

New Business

Andover Day-stat planning for it now
Next year our 25th as a Commission-start planning
celebration

Announcements

New DCS Director: Jemma Lambert

Adjournment

Next meeting: June 26, 2019 at 6:30 pm
Memorial Hall Library, Activity Room, Lower Level