



# GREATER LAWRENCE SANITARY DISTRICT

Cheri R. Cousens P.E., *Executive Director*

## REGULAR MEETING OF THE COMMISSION May 26, 2021 at 3:00 PM

**ANDOVER**  
Christopher Cronin

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Franklin Miguel  
Milagros Puello

**METHUEN**  
Raymond DiFiore  
*Vice-Chairman*  
John A. Cronin  
*Secretary*

**NORTH ANDOVER**  
Jim Stanford

**SALEM, NH**  
Cathy Stacey

Meeting to be conducted via BlueJeans conference/video call.  
Open for public listening only. No public participation is included in this agenda.  
Conference Phone Number: 1-408-419-1715 or 1-408-915-6290  
Meeting ID # 685 1612 102

	<u>Attachment</u>	<u>Required Votes</u>
1. Roll Call		
2. Payment of Invoices		M
3. Discussion and Vote to Approve Minutes of the April 28, 2021 Regular Board Meeting		M
4. Discussion and Vote on Non-Union Employee Annual Salary Increase for Fiscal Year 2022	A	M
5. Discussion and Vote on Capital Appropriation Transfer for Asset Management Plan	B	M
6. Executive Director's Report		
7. Board Business		
8. Executive Session – G.L. c. 30A, § 21(a) (3) (“Purpose 3 & 4”)		
a) Discussion of Imminent Litigation Strategy		
b) Discussion of Deployment of Security Devices		
9. Adjournment		

OTHER ATTACHMENTS:  
May 2021 Operations Report

NOTES: M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rds</sup> or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)

RECEIVED  
TOWN CLERK'S OFFICE  
2021 MAY 21 PM 1:58  
TOWN OF ANDOVER, MASS