

**MEETING NOTICE
TOWN OF ANDOVER**

Town Clerk Date Stamp

Board/Committee Name: School Committee
Date: Thursday, May 28, 2020
Time of Meeting: 7:00 PM Reg. SC Meeting; 8:30 Exec Session
Location: Virtual Meeting Broadcast by AndoverTV: Comcast Channel 99,
Verizon Channel 43 or streamed @andovertv.org
Andover, MA

Signature



AGENDA

Public Participation via email: scremote@andoverma.us

1. SC Meeting: Call to Order/Moment of Silence
2. Recognitions/Communications: Super's Update on APS District Closure
3. Public Input
4. Response to Public Input
5. New Business: Middle School Chromebooks leasing program; FY21 Revised Budget Presentation by the Superintendent; Warrant Article 5, 22 and 24; Amended CREST Capital Plan; Policy Subcommittee: First and Second Readings; Response to potential requests on APS fees; MOA w/AEA on retirement and leaves of absence

Second Readings: BEDH – Public Comment at School Committee Meetings; IHA – Basic Instructional Program; JJIB – Interscholastic Athletics; JLA - Student Insurance Program; JLD – Guidance Program; JP – Student Gifts and Solicitations; JFABD – Homeless Students – Enrollment Rights and Services; JFABE – Educational Opportunities for Military Children; JFABF – Educational Opportunities for Children in Foster Care and Recycling Policy
First Readings: JIC – Student Discipline; IGA – Curriculum Development; JICFA – Prohibition of Hazing; IC/ICA – School Year/School Calendar; IE – Organization of Instruction; IHBEA – English Language Learners; JB – Equal Educational Opportunities; JF – School Admissions; JH – Student Absences and Excuses; JJH – School Sponsored Trips and Student Travel; JRD – Student Photograph Consent Agenda; Grants/Donations to District; Minutes

6. Adjourn Open Session

Executive Session: Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purpose: Purpose 3, to discuss strategy with respect to collective bargaining with the Andover Education Association Unit A and AEA Secretaries, AEA Occupational & Physical Therapists, Andover Licensed/Practical Nurses, Andover Assistants, Andover School Food Services, Andover School Custodians, and Andover Administrators Associations because an open session may have a detrimental effect on the bargaining position of the Committee and not to return to Open Session.
Adjournment

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Regular School Committee Meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at www.andovertv.org. Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing scremote@andoverma.us please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the School Committee.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

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6. Consent Agenda: Grants/Donations to District; Minutes
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