



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BALLARDVALE HISTORIC DISTRICT COMMISSION
MEETING AGENDA**

Wednesday, June 2, 2021 at 7:00 P.M.

**TO BE HELD VIRTUALLY DUE TO CLOSURE OF TOWN OFFICES
DURING COVID-19 OUTBREAK**

(PLEASE NOTE CHANGE OF LOCATION)

RECEIVED
TOWN CLERK'S OFFICE
2021 MAY 25 AM 9:10
TOWN OF ANDOVER, MASS

NEW APPLICATIONS: 7:05 (APPROX)

2 CLARK RD – BH-21-7. PRITCHARD FENCING. (CONTINUED FROM LAST MEETING)

206 ANDOVER ST SUITE 1-4 – BH-21-8. GUTHRIE. REPLACEMENT OF SLATE ROOFING WITH ARCHITECTURAL SHINGLES

16 CLARK RD – BH-21-9. GARTEN. WINDOW REPLACEMENT

PUBLIC MEETINGS: NONE

PUBLIC HEARING: 7:35 (APPROX)

264 ANDOVER ST: BH-21-3. MACHET. DEMO OF GARAGE & REBUILD, ADDITION TO GARAGE

CITIZENS SPEAK TIME:

COMMUNICATIONS, REPORTS AND OTHER COMMISSION BUSINESS: 7:35 (APPROX.)

1. June 25, 2021: Due date for any additional material requested by BVHDC and for new applications for July 7th meeting
2. Approval of Minutes: April 7, 2021, May 5, 2021
3. Any Updates
4. Upcoming Dates of Interest

**July BVHDC Meeting: please check town website for date & location
Expected date: July 7, 2021**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the BallardVale Historic District Commission will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV COMCAST CHANNEL 8 AND VERIZON CHANNEL 47. (Exact channels are subject to change by Andover TV according to their schedule.) Members of the public who wish to ask a question on

particular agenda items during the meeting can do so by emailing building@andoverma.gov. Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or manager@andoverma.gov.