



## Select Board Meeting

Tuesday, June 7, 2022 7:00 PM

School Administration Building

2<sup>nd</sup> Floor School Committee Conference Room

30 Whittier Court, Andover, MA 01810

ANDOVER TOWN CLERK  
ROUD 2022 JUN 8 AM 11:08

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### I. Call to Order – 7:00 P.M.

### II. Opening Ceremonies

- A. Moment of Silence/Pledge of Allegiance
- B. Proclamation in Recognition of Pride Month

### III. Communications/Announcements/Liaison Reports

### IV. Citizens Petitions and Presentations

### V. Regular Business

- A. Preservation Restriction  
Board to review and consider voting to approve and accept a Preservation Restriction at 275 South Main Street.
- B. Acceptance of Gift from Andover Home for Aged People  
Board to consider voting to accept a gift of \$16,000 from the Andover Home for Aged People to Andover Elder Services for podiatry care.
- C. Special Municipal Employee Disclosure  
Board to review and consider voting to sign Disclosure by a Special Municipal Employee of Financial Interest in Municipal Contract as required by M.G.L. c. 268A, § (20D).
- D. Select Board Goal Discussion  
Board to discuss potential goals for 2022-2023 Town Manager & Select Board Strategic Goals & Objectives.

### VI. Consent Agenda

- A. Appointments by the Town Manager  
Board to vote that the following appointments by the Town Manager be approved and that members of the Andover High School Building Committee be designated as Special Municipal Employees.

| Department          | Name                                | Position    | Rate/Term      | Date of Hire |
|---------------------|-------------------------------------|-------------|----------------|--------------|
| Andover Fire Rescue | Cameron Connor<br>(Deming Yang)     | Firefighter | \$61,359.82/yr | 7/5/2022     |
| Andover Fire Rescue | Andrew Silvestro<br>(John McMullen) | Firefighter | \$61,359.82/yr | 7/5/2022     |

|  |   |                                       |                            |           |
|--|---|---------------------------------------|----------------------------|-----------|
| Department of Public Works             | Nicholas Viens<br>( <i>Randy Farnan</i> )     | Highway Equipment Operator I          | \$26.68/hr                 | 6/21/2022 |
| Department of Public Works             | Miguel Hernandez<br>( <i>Patrick Kelley</i> ) | Highway Equipment Operator I          | \$25.87/hr                 | 6/21/2022 |
| Department of Public Works             | Kevin Ring                                    | Temporary Seasonal                    | \$18.00/hr                 | 5/23/2022 |
| Human Resources                        | Lynn Wronkowski                               | Temporary Benefits Assistant          | \$40.00/hr                 | 6/13/2022 |
| Memorial Hall Library                  | Jianna Christopher                            | Temporary Sunday Substitute Librarian | \$45.00/hr                 | 6/8/2022  |
| Memorial Hall Library                  | Laura Harrington                              | Temporary Sunday Substitute Librarian | \$45.00/hr                 | 6/8/2022  |
| Community Services – Youth Services    | Dia Arora                                     | Seasonal                              | \$15.00/hr                 | 5/2/2022  |
| Community Services – Youth Services    | Kaitlin MacAllister                           | Seasonal                              | \$15.00/hr                 | 6/7/2022  |
| Community Services – Youth Services    | Lorenzo Raponi                                | Seasonal                              | \$15.00/hr                 | 5/10/2022 |
| Andover High School Building Committee | Andrew Flanagan                               | Member                                | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Dr. Magda Parvey                              | Member                                | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Caitlin Brown                                 | Member                                | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Janet Nicosia                                 | Member                                | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Mark Johnson                                  | Chair                                 | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Nancy Kimmelman                               | Member                                | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Michael Prout                                 | Member                                | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Shannon Scully                                | Member                                | Term Expires June 30, 2025 | 6/7/2022  |
| Andover High School Building Committee | Taylor Webber                                 | Member                                | Term Expires June 30, 2025 | 6/7/2022  |

**VII. Approval of Minutes**

A. Board to approve minutes from the following meetings:

1. April 2, 2022
2. May 18, 2022

## VIII. Adjourn

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at [kathryn.forina@andoverma.us](mailto:kathryn.forina@andoverma.us)*

MEETINGS ARE TELEVISED ON  
COMCAST CHANNEL 22 AND VERIZON CHANNEL 45