



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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**CONSERVATION COMMISSION
REVISED MEETING AGENDA**

Thursday, June 9, 2020 at 4:00pm

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

PUBLIC HEARINGS SCHEDULED FOR 4:00 P.M.

1. 15-19 Chapel Avenue – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Kevin Block** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of 400' long by 20' wide asphalt, permeable parking area with signage at 15-19 Chapel Avenue. DA2020-006.
2. Field Pond-Harold Parker Road – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Friends of Harold Parker** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed planting of wetland plants along the shoreline of Field Pond at Harold Parker Road/Field Pond. DA2020-007.
3. 19 Jenkins Road – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Robert Petitjean** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed demolition of an existing dwelling at 19 Jenkins Road. DA2020-008.
4. Harold Parker Road – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Robert Petitjean** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a boardwalk at 0 Harold Parker Road. DA2020-009.
5. Deer Jump Reservation – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **AVIS** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of three boardwalks at Deer Jump Reservation. DA2020-010.
6. 3 Cricket Circle – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Donna and Sean Burke** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 21.7' by 3.5' addition at 3 Cricket Circle. DA2020-011.

ACTION ITEMS

CONSENT AGENDA

7. 172 Greenwood Road – Request for a Satisfactory Completion of Work Certificate. DA2016-058
8. 1 Langley Lane – Request for a Certificate of Compliance. DEP File No.090-154
9. 1 Archer Lane – Request for a Satisfactory Completion of Work Certificate. DA2000-055
10. 1 Archer Lane – Request for a Satisfactory Completion of Work Certificate. DA2006-061
11. 1 Archer Lane – Request for a Satisfactory Completion of Work Certificate. DA2007-037
12. 70 & 86 North Street/127 Chandler Road (3 Norwich Place) – Request for a Certificate of Compliance. DEP File NO. 090-600.
13. 5 Basswood Lane – Request for a Satisfactory Completion of Work Certificate. DA192-076
14. 5 Basswood Lane – Request for a Satisfactory Completion of Work Certificate. DA2006-024
15. 89 Holt Road - Request for a Satisfactory Completion of Work Certificate. DA2019-045
16. Minutes – Approval of May 26, 2020 Minutes.

DISCUSSION ITEMS

17. EAGLE SCOUT PROJECT
18. EMERGENCY CERTIFICATION
19. ENFORCEMENT ORDER
20. STAFF UPDATES

ADJOURNMENT

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING Conservation@andoverma.gov. RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.
