



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, June 13, 2022 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. Reorganization
2. Appointment of Staff
3. 6:00 PM Benjamin Osgood, Jr. for Sellars Farm Road - Sewer Pump Special Permit (Cont.)

Approval of Minutes

4. May 16, 2022

Discussion Items

5. Community Health Assessment

Old Business

6. N/A

Subdivision Definitive Plans

7. N/A

Septic System Variances / Local Upgrade Approvals

8. 75 Harold Parker Rd. – LUA to allow SAS to be 4' above SHWT, 5' Required

Staff Reports

9. Director's Report
10. Community Health Report – Report for May, 2022
11. Environmental Health Report – Report for May, 2022

Board Member Reports

Adjournment

Important Dates

- A. June 20th – Offices closed in observance of Juneteenth
- B. July 11th @ 6 PM – BOH Meeting if needed
- C. July 9th to 17th – Director’s Vacation
- D. Aug. 15th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.