



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK  
ROUD 2022 JUN 7 AM 9:5

Andover Preservation Commission  
AGENDA

Tuesday, June 14, 2022 at 6:30 P.M.

**VIRTUAL MEETING**

**REVIEW OF PLANS: 6:30 PM**

**37 Porter Road, PC-17-05:** Review of continuing restoration and construction of historic building with preservation restriction, Todd Wacome, owner.

**100 Highland Road, PC-22-5:** Replace existing doors Marvin Ultimate Clad Wood Doors. Trustees of Phillips Academy, applicant, owner.

**273 South Main Street, PC-22-13:** Addition of an attached garage with master suite on second floor. Benjamin Barens and Xin Tao, owners

**30 Morton Street, PC-22-16:** Remove aluminum siding and replace, replace decking, railings, replace windows with Andersen 400 series. Lisa DiAntonio, owner.

**161 Lowell Street, PC-22-23:** Install cedar clapboard siding on barn, repair existing. Bryan LaValle, owner, applicant.

**45 Woodland Road, PC-22-18:** Installation of solar modules and 1 Tesla battery, Tiffani Wolf, applicant, Thomas Appleton, owner

**64 Maple Ave, PC-22-19:** Eliminate one window, replace another window with smaller stained glass window. Applicant, John Nicholson, Black Dog Builders. Sue Sinacore, owner.

**1 Arundel Street, PC-22-20:** Replacement of q window with double hung Fibrex window, FDL. Replacement of 1 door with 400 series Frenchwood door. Replacement of 4 windows with Casement Fibrex windows, grill style: all sash. Jaime Morin, Andersen Corp., Peggy Rambuch, owner.

**60 Chestnut Street, PC-22-21:** Replacement of 5 windows with Fubrex Gliding Renewal by Andersen windows, no grill. Replacement of 15 Fibrex Double Hung Renewal by Andersen windows, FDL., Jamie Morin, Andersen Corp, applicant. Clifford Markell, owner.

**135-137 Main Street, PC-22-24:** Replacement of 53 windows with Harvey Windows and Doors Classic Double Hung replacement windows. Trustees of Phillips Academy, Joan Maguire, applicant.

**DIMENSIONAL SPECIAL PERMIT-HISTORIC PRESERVATION PROJECTS CONTINUED:**

**1 Judson Road-275 South Main Street:** Relocate historic house to 275 South Main Street, Andover. Special permit approved by the Zoning Board of Appeals. Kevin O'Brien, O'Brien Homes Inc., applicant. House relocated, Preservation Restriction in process.

**94 (96) Woburn Street, PC-20-15:** Review and approval of Preservation Restriction, Kathryn Morin, attorney. Relocate historic house and small barn/garage on new lot at 94 Woburn Street. James Cappiello, owner. Special permit approved by the Zoning Board of Appeals. Preservation Restriction in process.

**Minutes:** May 10, 2022

**Application Documents:**

**100 Highland Road:** Morse Hall Preservation Commission Application, Morse Hall Doors plans SK1, Door Elevations pdf, Morse Hall Doors – updated design 4-28-22

**273 South Main Street, PC-22-13:** elevation and floor plans, photographs

30 Morton Street, PC-22-16: Andersen 400 Series replacement window manufacturer's specification sheet, photographs and siding restoration plan.  
161 Lowell Street, PC-22-23: Application with photographs  
45 Woodland Road, PC-22-18: Application, photographs and manufacturer's specification sheet.  
64 Maple Ave, PC-22-19: Application with proposed plans 5-11-2022 and photographs  
1 Arundel Street, PC-22-20: Application with window manufacturer's specification sheet and photographs.  
60 Chestnut Street, PC-22-21: Application with window manufacturer's specification sheet and photographs  
135-137 Main Street, PC-22-24: Application with history of building, window manufacturer's specification sheet and photographs.

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, this meeting of the Preservation Commission will be conducted via remote participation to the greatest extent possible.

Members of the public who wish to participate in the meeting can do so by emailing [cdpbuilding@andoverma.us](mailto:cdpbuilding@andoverma.us). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Preservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

**Next meeting:** July 12, 2022

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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