



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS.

CONSERVATION COMMISSION MEETING AGENDA

Thursday, June 18, 2020 at 4:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

PUBLIC HEARINGS SCHEDULED FOR 4:00 P.M.

1. 2 Trinity Court – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Jayashankar Nanjundaswam Murthy** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of an existing deck and construction of a sunroom addition with a deck at 2 Trinity Court. **DA2020-012.**
2. Wild Rose Drive and Holly Terrace – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Columbia Gas of MA** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed gas line replacement in existing paved roadway at Wild Rose Drive and Holly Terrace. **DA2020-013.**
3. 14-16 Willard Circle – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Craig Garcia** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of a replacement septic system at 14-16 Willard Circle. **DA2020-014.**
4. 1 Archer Lane – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **George Flaherty** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 2 car garage and removal of pine trees at 1 Archer Lane. **DA2020-015.**
5. 43 Gray Road – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **David Strollo** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of an existing deck and construction of an addition, and deck with stairs at 43 Gray Road. **DA2020-018.**
6. 8 Millstone Circle – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Daniel Swatson** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover

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ACTION ITEMS

CONSENT AGENDA

7. **Minutes** – Approval of June 9, 2020 Minutes.
8. **19 Stinson Road** – Request for a Certificate of Compliance. DEP File No. 090-268

DISCUSSION ITEMS

9. **OVERSEER REAPPOINTMENT** – REAPPOINTMENT OF ALAN FRENCH, ROBERT PINCUS, DWIGHT COOPER, WILLOW CHEELEY AND CHRISTOPHER SULLIVAN.
10. **EMERGENCY CERTIFICATION**- RATIFICATION OF EMERGENCY CERTIFICATION ISSUED FOR LOWELL STREET CULVERT REPAIR.
11. **EMERGENCY CERTIFICATION**- RATIFICATION OF EMERGENCY CERTIFICATION ISSUED TUCKER ROAD BEAVER DAM BREACH
12. **ENFORCEMENT ORDER** – RATIFICATION OF ENFORCEMENT ORDER ISSUED FOR 11 KNOLLCREST DRIVE
13. **ENFORCEMENT ORDER** –RATIFICATION OF ENFORCEMENT ORDER ISSUED FOR DALE STREET.
14. **STAFF UPDATES**

ADJOURNMENT

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING Conservation@andoverma.gov. RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO

RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.

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