



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

RECEIVED  
TOWN CLERK'S OFFICE

**CONSERVATION COMMISSION  
MEETING AGENDA**

JUN 23 2020 10:10

10:10 AM

**Thursday, June 25, 2020 at 4:00pm.**

**Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45**

**PUBLIC HEARING SCHEDULED FOR 4:00 P.M.**

1. West Elementary School, 54, 54R and 60 Beacon Street and 0 High Plain Road – (15 minutes)  
Public Hearing on the Abbreviated Notice of Resource Area Delineation filed by the Town of Andover School Department under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, to confirm the wetland boundary at West Elementary School, 54, 54R and 60 Beacon Street and 0 High Plain Road. DEP File No. 090-1346.
2. 50 Bartlet Street-Downtown Municipal Complex Connectivity Improvements – (15 minutes)  
Public Hearing on a Notice of Intent filed by Janet Nicosia, Director of Facilities, Town of Andover under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a new parking lot, pathway, central park and playstead at 50 Bartlet Street. DEP File No. 090-

**ACTION ITEMS**

3. 10 Ledge Road – Request 3 year Extension to Order of Conditions. DEP File No. 090-1281
4. 90 Beacon Street – Request for an Insignificant Change. DEP File No. 090-1248

**CONSENT AGENDA**

5. Minutes – Approval of June 18, 2020 Minutes.
6. 88 Lowell Street – Request for a Certificate of Compliance. DEP File No. 090-1006.

**DISCUSSION ITEMS**

7. 2 HITCHCOCK FARM ROAD – Discussion of Enforcement Order issued April 14, 2020 and review of Restoration Plan.
8. 85 PORTER ROAD – Discussion of Enforcement Order issued April 14, 2020 and review of Restoration Plan.
9. 0 LOWELL STREET - Discussion of Enforcement Order issued May 11, 2020.
10. 83 PORTER ROAD - Discussion of Enforcement Order issued April 14, 2020 and review of Restoration Plan.
11. EAGLE SCOUT PROJECT - NONE

12. EMERGENCY CERTIFICATION

13. ENFORCEMENT ORDER

14. STAFF UPDATES

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2020 MAR 19 AM 11:11

## ADJOURNMENT

*PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING [Conservation@andoverma.gov](mailto:Conservation@andoverma.gov). RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.*

*EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.*

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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