

**MEETING NOTICE
TOWN OF ANDOVER**

Town Clerk Date Stamp

Board/Committee Name: School Committee
Date: Thursday, June 25, 2020
Time of Meeting: 7:00 PM FY21 Budget Hearing/Regular SC Meeting;
Location: Virtual Meeting Broadcast by AndoverTV: Comcast Channel 99,
Verizon Channel 43 or streamed @andover.tv.org
Andover, MA

Signature



AGENDA

Public Participation via email: scremote@andoverma.us

1. SC Meeting: Call to Order/Moment of Silence
2. FY21 Budget Public Hearing
3. Regular Meeting Resumes
4. Recognitions-Communications: Intro new APS Administrators and Retirements of APS Admin– AHS and South Principals, Student Service Asst Director; Finance-Ops and Transp Coordinator; P. Westmacott YWCA Tribute; Super's Update on APS District Closure, Summer Pgms/Reopening Plans
5. Public Input
6. Response to Public Input
7. Continuing Business; West El SBC Update-mechanical penthouse; flexitorium; FY21 School Operating Budget;
8. Education: Curriculum on Civil Rights
9. New Business: SEPAC Recognition; Start Times Report update; Policy Subcommittee: Second Readings; *JBB-Equity*; *JJA-Student Organization*; *JLCC-Communicable Diseases*; *JFBB School Choice*; School Improvement Plans; Subcommittee and liaison assignments; Super' Eval Timeline; Summer Meeting Schedule
10. Consent Agenda: Grants/Donations to District; Minutes
11. Adjournment

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Regular School Committee Meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at www.andover.tv.org

Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing scremote@andoverma.us please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the School Committee. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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