



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS.

**CONSERVATION COMMISSION
MEETING AGENDA**

Tuesday, July 7, 2020 at 4:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

PUBLIC HEARING SCHEDULED FOR 4:00 P.M.

1. Water Main Replacement – (5 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed water main replacements in various streets in Andover. **DA2020-016.**
2. 6 Wabanaki Way – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Stephen Martone** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of trees at **6 Wabanaki Way.** **DA2020-019.**
3. 38 Sheridan Road – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Anne and Steve Hinds** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a replacement septic system and abandonment of the existing septic system at **38 Sheridan Road.** **DA2020-021.**
4. 70 Wild Rose Drive – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Megumi O. Bennett** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of an existing deck and construction of a replacement deck at **70 Wild Rose Drive.** **DA2020-020**
5. 23 Buttonwoods Drive – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Kevin Casey** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 400 sq. ft. pool cabana, removal of trees and brush, grading and relocation of a fence at **23 Buttonwood Drive.** **DA2020-024**
6. 21 Shipman Road – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Richard and Heather Dodge** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of a privacy fence at **21 Shipman Road.** **DA2020-023**

7. 10 Black Horse Lane – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **David Feld** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of an above ground pool with a deck at **10 Black Horse Lane. DA2020-022.**
8. 38 Woodland Road – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Stephen Anderson** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed tie into town sewer and abandonment of existing septic system at **38 Woodland Road. DA2020-025.**
9. 10 Lancaster Place – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Shari and Peter Traub** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of a septic system at **10 Lancaster Place. DA2020-026.**
10. 207 High Street – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Olena Tokareva** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of a chain link fence at **207 High Street. DA2020-027.**
11. 2 Penbrook Circle – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Duane and Patricia Bragg** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of an existing deck and construction of a replacement deck at **2 Penbrook Circle. DA2020-028.**
12. 19 Sugarbush Lane – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Joseph Matara** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of an inground pool and paver patio at **2 Penbrook Circle. DA2020-029.**
13. 117 Chestnut Street – (5 Minutes)
Public Meeting on a Request for Determination of Applicability filed by **Robert Castro** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of an addition at **117 Chestnut Street. DA2020-030.**

PUBLIC HEARING SCHEDULED FOR 4:15 P.M.

14. 15 Gould Road – (10 minutes)
Continued Public Hearing on a Notice of Intent filed by **15 Gould Road, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover

Wetlands Protection By-law, Article XIV, for the proposed construction of a single family home with barn, pool, sports court, grading, landscaping and utilities and a driveway at **15 Gould Road**. DEP File No. 090-1339.

15. 361 River Road – (10 minutes)

Continued Public Hearing on a Notice of Intent filed by **361 River Road** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of approximately 341 feet of new underground cable and conduit to connect to Pole P3218 to P 151 at **361 River Road**. DEP File No. 090-1323.

CONSENT AGENDA

16. **Minutes** – Approval of June 25, 2020 Minutes.

17. **8 Foster's Pond Road** – Request for a Satisfactory Completion of Work Certificate. DA2019-035.

DISCUSSION ITEMS

18. **12 PLEASANT STREET** – Discussion of Enforcement Order issued May 4, 2020.

19. **EAGLE SCOUT PROJECT - NONE**

20. **EMERGENCY CERTIFICATION**

21. **ENFORCEMENT ORDER**

22. **STAFF UPDATES**

ADJOURNMENT

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING Conservation@andoverma.gov. RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

**THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE
ADDRESSED BY LAW AT THE NEXT MEETING.**

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
