



COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET, ANDOVER, MA 01810
<https://andoverma.gov/191/Zoning-Board-of-Appeals>

ZONING BOARD OF APPEALS MEETING AGENDA

Thursday, July 7, 2022, 6:30 P.M.

Select Board Conference Room, 3rd Floor

Town Offices, 36 Bartlet Street, Andover

www.andovertv.org, Comcast Channel 22 & Verizon Channel 45

6:30 CONTINUED DELIBERATIONS

1. 300 Minuteman Road – 300 Minuteman Park LLC - Z-22-49

Extension of Decision of Z-21-53.

2. 300 North Main Street - Leonard - Z-22-50

Variance from Art. VIII, §4.2.4 to install a swimming pool in the front yard area.

CONTINUED PUBLIC HEARING

3. 16 High Street & 79 North Main Street – Ellis & Olson - Z-22-51

Variance from Art. VIII, §4.1.2 &/or §4.1.3.2.a to reconfigure two non-conforming lots & construct a single-family dwelling on the vacant lot.

NEW PUBLIC HEARINGS

4. 96 Woburn Street - Cappiello - Z-22-62

Extension of Decision Z-20-63.

5. 5 York Street – McNally & Keer - Z-22-67

Special Permit under Art. VIII, §3.3.5 &/or Variance from Art. VIII, §4.1.2 to construct additions that won't meet the minimum front or side setback requirements.

6. 107 Main Street – Channel Realty LLC - Z-22-68

Special Permit under Art. VIII, §3.1.3.A.4.a &/or Variance from Art. VIII, §3.1.3.A.4.a to convert an existing structure into 3 residential units.

7. 5 Deca Circle - Baden - Z-22-69

Special Permit under Art. VIII, §3.3.5 &/or Variance from Art. VIII, §4.1.2 to construct a deck that won't meet the minimum rear setback requirement.

APPROVAL OF MINUTES

NEXT MEETING IS ON AUGUST 4, 2022

ADJOURNMENT

ANDOVER TOWN CLERK
RCUD 2022 JUN 28 AM 10:31

The above listing of matters are those reasonably anticipated by the Chair that may be discussed at the meeting. Matters may be discussed out of order or may be deferred.

If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or manager@andoverma.gov.

To view documents associated with this agenda contact: zoning@andoverma.gov or 978-623-8627.

WATCH the meeting on: www.andovertv.org

<https://cloud.castus.tv/vod/andover/video/60999aa976efb100088942do?page=LIVE&type=live>

COMCAST CHANNEL 22

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