



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK
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Andover Preservation Commission
AGENDA
Tuesday, July 12, 2022 at 6:30 P.M.

VIRTUAL

REVIEW OF PLANS: 6:30 PM

- 37 Porter Road, PC-17-05:** Review of continuing restoration and construction of historic building with preservation restriction, Todd Wacome, owner.
- 273 South Main Street, PC-22-13:** Addition of an attached garage with master suite on second floor. Benjamin Barends and Xin Tao, owners
- 30 Morton Street, PC-22-16:** Remove aluminum siding and replace, replace decking, railings, replace windows with Andersen 400 series. Lisa DiAntonio, owner.
- 28 Boston Road, PC-22-26:** Addition of garage and 2nd floor master bedroom. Weichun Li, applicant, owner
- 2 Punchard Ave, PC-22-25:** Complete renovation of property as per plans, Marc Fiscal, applicant. Coventry Development, owner.
- 4 Morton Street, PC-22-27:** Demolition of detached garage and installation of fence, Joann Maguire, applicant. Trustees of Phillips Academy, owner.
- 17 Kenilworth Street, PC-22-29:** Demolition of exterior walls of 3 season room and reconstruction per plans. Replace windows per plan. Sigella Vargas, applicant and owner.
- 68 Haverhill Street, PC-22-28:** Replacement of windows, Benjamin Bittle, applicant and owner.
- 34 Pearson Street, PC-22-30:** Install rooftop solar, Sunergy Solutions LLC, Nicole Dwyer, applicant, Amy Wetterskog, owner
- 173 Main Street, PC-22-31:** Replace 40 double hung windows at Park House with Marvin Ultimate Aluminum clad wood windows Jennifer Smith, applicant Trustees of Phillips Academy, owner.

DIMENSIONAL SPECIAL PERMIT-HISTORIC PRESERVATION PROJECTS CONTINUED:

- 94 (96) Woburn Street, PC-20-15:** Review and approval of Preservation Restriction, Kathryn Morin, attorney. Relocate historic house and small barn/garage on new lot at 94 Woburn Street. James Cappiello, owner. Special permit approved by the Zoning Board of Appeals. Preservation Restriction in process.

Minutes: June 14, 2022

Application Documents:

- 273 South Main Street, PC-22-13:** elevation and floor plans, photographs
- 30 Morton Street, PC-22-16:** Andersen 400 Series replacement window manufacturer's specification sheet, photographs and siding restoration plan.
- 28 Boston Road, PC-22-26:** site plan, drawing of façade, floor plan
- 2 Punchard Ave, PC-22-25:** photographs, site plan, façade plans, floor plans, product specifications
- 4 Morton Street, PC-22-27:** photographs site plan
- 17 Kenilworth Street, PC-22-29:** façade plans, floor plans, product specifications, photographs
- 68 Haverhill Street, PC-22-28:** product specifications, photograph
- 173 Main Street, PC-22-31:** photographs, product specifications

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, this meeting of the Preservation Commission will be conducted via remote participation to the greatest extent possible.

Members of the public who wish to participate in the meeting can do so by emailing cdpbuilding@andoverma.us Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Preservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Next meeting: August 9, 2022

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or manager@andoverma.gov.
