



**Finance Committee**  
Wednesday, July 12, 2023  
Memorial Hall Library  
7:00PM

**AMENDED AGENDA**

- |                                                         |         |
|---------------------------------------------------------|---------|
| 1. Call to Order                                        | 7:00 PM |
| 2. Introduction of New Finance Committee Member         | 7:01 PM |
| 3. New Term Election Discussion                         | 7:05 PM |
| 4. End of Year Transfers                                | 7:25 PM |
| 5. Review and Approval of Minutes                       | 7:35 PM |
| (3/29 Joint SB Mtg; 3/29 Fin Com Mtg; 4/19 Fin Com Mtg) |         |
| 6. Schedule for August and September                    | 7:45 PM |
| 7. Liaison Discussion and Updates                       | 7:50 PM |
| 8. Items not anticipated prior to posting               | 8:00 PM |
| 9. Adjournment                                          | 8:05 PM |

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TOWN CLERK'S OFFICE  
2023 JUL -7 P 3:53  
TOWN OF ANDOVER, MASS