



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

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2021 JUL 15 AM 9:30

**CONSERVATION COMMISSION
MEETING AGENDA**

TOWN OF ANDOVER, MASS

Tuesday, July 20, 2021 at 6:30 P.M.

Virtual Meeting Broadcast on Comcast Channel 22 and Verizon Channel 45

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public who wish to participate in the meeting can do so by emailing CONSERVATION@ANDOVERMA.GOV. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC HEARINGS SCHEDULED FOR 6:30 P.M.

1. S145/T146 Line ACR Project – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **New England Power Company** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed replacement of 1 existing direct embed structure with a concrete caisson supported structure with a slightly larger footprint at S145/T146 ROW. DEP File No. 090-

PUBLIC HEARINGS SCHEDULED FOR 7:00 P.M

2. 30 Burt Road – (15 minutes)

Public Hearing on a Notice of Intent filed by **Robert Lamppa, Pfizer, Inc.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of two emergency access points at 30 Burt Road. DEP File No. 090-

ACTION ITEMS

3. **2 Pond View Place** – Request for a 3 year Extension to OOC issued. DEP File No. 090-1342
- 4.

CONSENT AGENDA

5. **Minutes** - Approval of Minutes from July 6, 2021.
6. **6 Larchmont Circle** – Request for a Satisfactory Completion of Work Certificate.

DISCUSSION ITEMS

7. **14 Cardinal Lane** – Vote to approve and execute Acceptance of 14 Cardinal Lane property.
8. **Emergency Certification** – None
9. **Enforcement Order** – Update 14R Bailey Lane-Review and discussion regarding restoration plan.
10. **Eagle Scout Project** - None
11. **Staff Updates**

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
