

**TOWN OF ANDOVER**

Committee	Commission on Disability	Town Clerk Date Stamp
Name:		ANDOVER TOWN CLERK RCUD 2022 JUL 27 AM 8:26
Date:	Wednesday, July 27, 2022	
Time of Meeting:	6:30 PM	
Location:	Virtual meeting	
Signature:	Justin Coppola	

**AGENDA**

Call To Order

Guest Speaker, Jeff Dougan, Mass Office on Disability, Assistant Director for Community Services

Guest Speaker, Elizabeth Maldari, Status Shawsheen River Master Plan for people with disabilities

Liaison Report & Announcements: Jemma, Janet, Ellen, Gail.

Minutes of May 25, 2022

Old Business

New Business

ANDOVER DAY

Announcements:

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the Commission on Disability will be conducted via remote participation to the greatest extent possible. The virtual meeting will be re-broadcast on Andover TV.*

*The link to access this meeting can be found here:*

*<https://andover.webex.com/andover/j.php?MTID=mc74a4cd2ce03cca2c72c5d5779320b78>*

*Members of the public who wish to provide public comment or ask a question on particular agenda item during the regular meeting can do so by emailing Members of the public who wish to participate in the meeting can do so by emailing [jemma.lambert@andoverma.us](mailto:jemma.lambert@andoverma.us) or by calling Jemma Lambert at 978-623-8312.*

*Residents are encouraged to email their questions or comments ahead of the meeting – Please include your name and address with your question or comment.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*