

**MEETING NOTICE**  
**TOWN OF ANDOVER**

RECEIVED  
TOWN **Town Clerk Date Stamp**

Board/Committee Name: \_\_\_\_\_ Assessors \_\_\_\_\_

Date: \_\_\_\_\_ July 30, 2021 \_\_\_\_\_

Time of Meeting: \_\_\_\_\_ 9:00 AM \_\_\_\_\_

Location: \_\_\_\_\_ Assessors' Office Conference Room \_\_\_\_\_

Signature: \_\_\_\_\_ *David Buford* \_\_\_\_\_

2021 JUL 27 PM 4:07

TOWN OF ANDOVER, MASS

**AGENDA**

1. Call to order
2. Review and or act on pending abatement filings and appeals.

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda. **Amend as necessary, not to exceed one page.**