



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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CONSERVATION COMMISSION
MEETING AGENDA

TOWN OF ANDOVER, MASS

Tuesday, August 4, 2020 at 7:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

Public Participation via email: CONSERVATION@ANDOVERMA.GOV

Please include your name and address when you submit your questions

PUBLIC HEARING SCHEDULED FOR 7:00 P.M.

1. 6 Abbot Bridge Drive – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Trudy Zakin** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 16'x16' addition at 6 **Abbot Bridge Drive. DA2020-037.**

2. 39 Dale Street – (10 Minutes)

Continued Public Meeting on a Request for Determination of Applicability filed by **Steve Golden** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a stairway at 39 **Dale Street. DA2020-032.**

3. 23 Buttonwoods Drive – (10 Minutes)

Continued Public Meeting on a Request for Determination of Applicability filed by **Kevin Casey** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 400 sq. ft. pool pavilion, removal of trees and brush, grading and relocation of a fence at 23 **Buttonwood Drive. DA2020-024**

PUBLIC HEARING SCHEDULED FOR 7:15 P.M.

4. 24 Pomeroy Road – (15 minutes)

Public Hearing on a Notice of Intent filed by **Thomas Fuerst** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed razing of the existing dwelling, deck and concrete pad; construction of a single family dwelling on the existing foundation, deck, porch with stairs and associated utilities at 24 **Pomeroy Road. DEP File No. 090-** .

5. 400 Federal Street – (15 minutes)

Public Hearing on an Amendment to an Order of Conditions filed by **Vicor Corporation** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed relocation of the proposed electric

transformers, and gas and electric utility upgrade/improvements at 400 Federal Street. DEP File No. 090-1347.

6. 3, 3R and 4 Executive Place – (10 minutes)

Continued Public Hearing on a Notice of Intent filed by **Ballardvale LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of 2 buildings with parking, landscaping, utility and stormwater management at **3, 3R and 4 Executive Place**. DEP File No. 090-1299.

CONSENT AGENDA

7. **Minutes** – Approval of July 21, 2020 Minutes.

DISCUSSION ITEMS

8. **OPEN SPACE TASK FORCE** – Discussion of appointment
9. **EAGLE SCOUT PROJECT** – APPROVAL OF ALEX MILLER'S EAGLE SCOUT PROJECT CONSISTING OF A KIOSK LOCATED ALONG THE BAY CIRCUIT TRAIL ON GRAY STREET.
10. **EMERGENCY CERTIFICATION**
11. **ENFORCEMENT ORDER**
12. **STAFF UPDATES** – COMMUNITY GARDEN UPDATE.

ADJOURNMENT

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING Conservation@andoverma.gov. RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

**THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE
ADDRESSED BY LAW AT THE NEXT MEETING.**

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
