



**ZONING BOARD OF APPEALS  
MEETING AGENDA**

**Thursday, August 5, 2021, 6:30 P.M.  
Select Board Conference Room  
3<sup>rd</sup> Floor, 36 Bartlet Street, Andover**

RECEIVED  
TOWN CLERK'S OFFICE  
2021 AUG -3 PM 3:31  
TOWN OF ANDOVER, MASS

**6:30 PUBLIC HEARINGS**

1. 66 Burnham Rd - Fecht – **Z-21-79**  
Special Permit under Art. VIII, §3.3.5 &/or Variance from Art. VIII, § 4.1.2 to construct an addition that will not meet the minimum front & side yard depth requirements.
2. 4 Haven Dr – Alvarado - **Z-21-103**  
Variance from Art. VIII, § 4.1.2 to construct a garage that will not meet the minimum front yard depth requirement.
3. 5 Beech Cir - Mudholkar – **Z-21-107**  
Special Permit under Art. VIII, §3.3.5 &/or Variance from Art. VIII, § 4.1.2 to construct a front porch that will not meet the minimum front yard depth requirement.
4. 40 Elm St – FCC Lighthouse – **Z-21-109**  
Special Permit under Art. VIII, §7.6.2 to convert a single-family dwelling to a 2 family dwelling.
5. 68 Pleasant St - Lowe – **Z-21-111**  
Variance from Art. VIII, §4.1.2 to construct an attached garage that will not meet the minimum front yard depth requirement.

**CONTINUED PUBLIC HEARING**

1. 24 Central St – Touchdown LLC – **Z-21-65**  
Modification of Decision Z-18-21.
2. 140 Haverhill St - Medico 140 LLC – **Z-21-93**  
Variances from Art. VIII, §§ 4.1.4.3.b, 5.1.5.2.b, 10.1 to operate a medical center / clinic with overnight care.

**APPROVAL OF MINUTES**

**DISCUSSION ITEMS**

**NEXT MEETING IS ON SEPTEMBER 2, 2021.**

**ADJOURNMENT**

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*The above listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Matters may be discussed out of order or may be deferred.*

To view documents associated with this agenda contact: [zoning@andoverma.gov](mailto:zoning@andoverma.gov) or 978-623-8627.

If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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ANDOVER TV ([www.andovertv.org](http://www.andovertv.org)) –or-

<https://cloud.castus.tv/vod/andover/video/60999aa976efb100088942d0?page=LIVE&type=live>

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