

TOWN OF ANDOVER - MEETING NOTICE

BOARD OR COMMITTEE: BOARD OF REGISTRARS OF VOTERS

DATE & TIME: AUGUST 8, 2018 AT 3:30 PM

PLACE: SECOND FLOOR CONFERENCE ROOM
TOWN OFFICE BUILDING
36 BARTLET STREET, ANDOVER, MA

BY: WILLIAM E. MELAHN, CHAIR

AGENDA:

1. Call to order
2. Introduction of new members Brian P Major and Austin P. Simko, Town Clerk
3. Town Clerk to report on annual training of Registrars
4. Planning for November 6 Election
 - a. Discussion of voter registration sessions, including Andover Day
 - b. Designation of early Voting Locations and Hours
 - c. Designation of Central Tabulation Facility for counting Early Voting ballots
 - d. Designation of Date & Time of Post-Election Audits
 - e. Appointment of Early Voting, Central Tabulation Facility and Post-Election Audit officials
 - f. Designation of time and place to count overseas ballots
5. Approval of minutes of April 18, 2018 Meeting
6. Adjournment

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TOWN CLERK'S OFFICE
2018 JUL 20 A 11:07
TOWN OF ANDOVER, MASS