



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

**Monday, August 9, 2021 at 6:00 P.M.
First Floor Conference Room, Andover Town Offices**

Appointments and Hearings

1. N/A

Approval of Minutes

2. June 14, 2021

Discussion Items

3. Covid-19 Update
4. Contact Tracer Grant Application
5. Strategic Planning Update
6. Andover Chamber of Commerce Award

Old Business

7. N/A

Subdivision Definitive Plans

8. N/A

Septic System Variances / Local Upgrade Approvals

9. 15 Spencer Court – Allow SAS to be 4' above water table, 5' required.

Staff Reports

10. Director's Report
11. Community Health Report – June & July
12. Environmental Health Report – June & July

Board Member Reports

Adjournment

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Important Dates

- A. August 11 through 24 – Director’s Vacation
- B. Sept. 13th @ 6 PM – BOH Meeting
- C. Sept. 17th @ 7:30 AM – Chamber of Commerce Awards Breakfast
- D. Oct. 18th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.

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