



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK  
ROUD 2022 AUG 10 AM 10:10

Andover Preservation Commission  
AGENDA  
Tuesday, August 16, 2022 at 6:30 P.M.  
VIRTUAL Meeting

**REVIEW OF PLANS: 6:30 PM**

**37 Porter Road, PC-17-05:** Review of continuing restoration and construction of historic building with preservation restriction, Todd Wacome, owner.

**28 Boston Road, PC-22-39:** Addition of garage and 2<sup>nd</sup> floor master bedroom. Weichun Li, applicant, owner

**7-9 Lewis Street, PC-22-32:** Demolition to complete Town Yard Redevelopment Project, Andover Real Property Management, Inc., Manager Louis P. Minicucci, President, owner

**2-4 Buxton Court PC-22-33, PC-22-33:** Demolition to complete Town Yard Redevelopment Project, Andover Real Property Management, Inc., Buxton Redevelopment LLC, Manager Louis P. Minicucci, President, owner

**35 Pearson Street, PC-22-34:** Demolition to complete Town Yard Redevelopment Project, Andover Real Property Management, Inc., Buxton Redevelopment LLC, Manager Louis P. Minicucci, President owner

**5-7 Chapman Ave, PC-22-35:** Residing exterior with Hardie Board, Kathleen and Matthew Urquhart, applicants, owners.

**53 Salem Street, PC-22-36:** Demolition, remove existing barn and build new with connector to residence. Thomas O. Childs, applicant, Jody and Steve Skoutas, owners

**34 Summer Street, PC-22-37:** Replacement windows for first and second floor sun porches, 34 Summer Street Condo Association, Paul Finger, applicant.

**71 Chestnut Street, PC-22-38:** Solar installation, Justin Krogue, applicant

**25-27 Essex Street, PC-22-40:** Replacement windows on 2<sup>nd</sup> floor, 12 windows. K. Baginsky, owner, applicant.

**DIMENSIONAL SPECIAL PERMIT-HISTORIC PRESERVATION PROJECTS CONTINUED:**

**94 (96) Woburn Street, PC-20-15:** Review and approval of Preservation Restriction, Kathryn Morin, attorney. Relocate historic house and small barn/garage on new lot at 94 Woburn Street. James Cappiello, owner. Special permit approved by the Zoning Board of Appeals. Preservation Restriction in process.

**Minutes:** July 12, 2022

**Application Documents:**

**28 Boston Road, PC-22-26:** site plan, drawing of façade, floor plan, elevation plans

**7-9 Lewis Street, PC-22-32:** photographs

**2-4 Buxton Court PC-22-33, PC-22-33:** photographs

**5-7 Chapman Ave, PC-22-35:** photograph and product description

**53 Salem Street, PC-22-36:** structural conditions report.

**34 Summer Street, PC-22-37:** product specification sheets, photographs, project description statement

**71 Chestnut Street, PC-22-38:** product specification sheets

**25-27 Essex Street, PC-22-40:** photographs, product specification sheets.

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the Preservation Commission will be conducted via remote participation to the greatest extent possible.*

*[If not broadcast on Andover TV] The link to access this meeting can be found here:*  
<https://andover.webex.com/andover/j.php?MTID=mdcf8e6a1f542df835ea110e416302376>

*Meeting number: 2342 423 5716*  
*Meeting password: mAWdJWGj674*

*Members of the public who wish to provide public comment or ask a question on particular agenda item during the regular meeting can do so by emailing [cdpbuilding@andoverma.us](mailto:cdpbuilding@andoverma.us) Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Committee with questions and comments received during the meeting. Please include your name and address with your question or comment.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

**Next meeting: September 13**

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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