

# TOWN OF ANDOVER MEETING NOTICE

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2020 AUG -6 AM 9:41

BOARD/COMMITTEE: ANDOVER 2020 CENSUS COMPLETE COUNT COMMITTEE  
Date: Tuesday, August 18, 2020  
Time: 10:00AM  
Location: Virtual Meeting Via WebEx

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## Agenda

1. Call to Order
2. Review Phases of Committee Work
3. Update from Philip on U.S. Census Bureau Perspective
4. Discuss Past and Upcoming Public Engagement Methods
5. Discuss Next Steps
6. Adjourn

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the 2020 Census Complete Count Committee will be conducted via remote participation.*

*Members of the public who wish to participate in the meeting can do so by calling 978-623-8230, or by emailing [townclerk@andoverma.us](mailto:townclerk@andoverma.us). Residents are encouraged to email their questions or comments ahead of the meeting. Please include your name and address with your question or comment. Minutes of the meeting will be posted after the meeting.*