



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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CONSERVATION COMMISSION  
MEETING AGENDA

TOWN OF ANDOVER, MASS

Tuesday, August 18, 2020 at 7:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

Public Participation via email: [CONSERVATION@ANDOVERMA.GOV](mailto:CONSERVATION@ANDOVERMA.GOV)

Please include your name and address when you submit your questions

**PUBLIC HEARING SCHEDULED FOR 7:00 P.M.**

1. 34 Linwood Street – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Ralph Arabian** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 18'x14' deck at **34 Linwood Street. DA2020-038.**
2. 9 Green Meadow Lane – (10 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Gregory Minasian** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 10'x20' replacement deck at **39 Dale Street. DA2020-032.**
3. Iroquois Avenue – (10 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Columbia Gas of MA** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed replacement of an existing gas main at **Iroquois Avenue. DA2020-040.**
4. 45 Hidden Road – (10 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Ken Davis** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of an above ground pool with grading and utilities at **45 Hidden Road. DA2020-041.**

**PUBLIC HEARING SCHEDULED FOR 7:15 P.M.**

5. 87 Lowell Junction Road – (15 minutes)  
Public Hearing on a Notice of Intent filed by **Andover Conservation Commission** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of a stone canoe launch, construction of a kiosk and picnic table at **87 Lowell Junction Road. DEP File No. 090-** .

6. 5 Tucker Road – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **Anton Miller, SAI Builders, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a single family home with appurtenant lot grading, utilities, septic system and landscaping at **5 Tucker Lane. DEP File No. 090-1347.**
  
7. 15 Gould Road – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **15 Gould Road, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of single family home with barn, pool, sports court, grading, landscaping and utilities and a driveway crossing a portion of a wetland resource area at **15 Gould Road. DEP File No. 090-1339.**
  
8. 2-3 Dundee Park – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **Dundee Office Park, LLC c/o Ozzy Properties, Inc.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed reconstruction and repaving of a portion of an existing paved parking lot at **2-3 Dundee Park. DEP File No. 090-1349**
  
9. 8 Brundrett Avenue – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **Sivaram and Ramani Yamajala** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed single family home and sports court at **8 Brundrett Avenue. DEP File No. 090-1344**
  
10. 3, 3R and 4 Executive Place – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **Ballardvale, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of 2 buildings with parking, landscaping, utility and stormwater management at **3, 3R and 4 Executive Place. DEP File No. 090-1299**

## CONSENT AGENDA

11. **Minutes** – Approval of August 4, 2020 Minutes.
12. **0 By-Pass Road** – Request for a Satisfactory Completion of Work Certificate. **DA2019-017**
13. **450 South Main Street** – Request for a Satisfactory Completion of Work Certificate. **DA2019-051**
14. **28 Salem Street** – Request for a Certificate of Compliance. **DEP File No. 090-1326**
15. **66 Chestnut Street** – Request for a Certificate of Compliance. **DEP File No. 090-1319**
16. **9 Green Meadow Lane** – Request for a Satisfactory Completion of Work Certificate. **DA2007-050**

## DISCUSSION ITEMS

17. EAGLE SCOUT PROJECT –
18. EMERGENCY CERTIFICATION
19. ENFORCEMENT ORDER
20. STAFF UPDATES –

## ADJOURNMENT

*PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING [Conservation@andoverma.gov](mailto:Conservation@andoverma.gov). RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.*

*EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.*

*THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE ADDRESSED BY LAW AT THE NEXT MEETING.*

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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