

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: ANDOVER HOUSING AUTHORITY  
MONTHLY MEETING

Date: August 24, 2023  
Time of Meeting: 5:00PM

Location: STOWE COURT COMMUNITY ROOM  
100 MORTON STREET  
ANDOVER, MA 01810

ANDOVER TOWN CLERK  
RCUD 2023 AUG 22 PM 1:41



Signature

Executive Director

**Andover Housing Authority's Monthly Board Meeting**

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## **AGENDA**

- 1. Call to Order and Roll Call:**
- 2. New Business:**
  - a. Board Review and Approval of Bids received for the Emergency Gate Valve replacement at Frye Circle.**
- 3. Adjournment:**
- 4. Executive Session:**