



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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2020 AUG 28 AM 9:44

TOWN OF ANDOVER, MASS

**CONSERVATION COMMISSION  
MEETING AGENDA**

**Tuesday, September 1, 2020 at 8:00pm.**

**Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45**

**Public Participation via email: [CONSERVATION@ANDOVERMA.GOV](mailto:CONSERVATION@ANDOVERMA.GOV)**

**Please include your name and address when you submit your questions**

**PUBLIC HEARING SCHEDULED FOR 8:00 P.M.**

1. 51 Glenwood Road – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Maria Galuna** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a replacement septic system at **51 Glenwood Road. DA2020-043.**
2. MBTA Right of Way – (10 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Keolis Commuter Services** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed vegetation management at **Western Route Main Line Right of Way. DA2020-042.**
3. 21 Sheridan Road – (10 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Dave Seeley** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a replacement septic system at **21 Sheridan Road. DA2020-044.**
4. Chandler Road Water Improvements – (10 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of approximately 3900 feet of 12" iron ductile water main, water services and fire hydrants; abandon or remove existing 8" water main at **Chandler Road. DA2020-045.**
5. 252 River Road – (10 Minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Corinne Chase** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a replacement deck at **252 River Road. DA2020-046.**

## PUBLIC HEARING SCHEDULED FOR 8:15 P.M.

6. 24 Pomeroy Road – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Thomas Fuerst** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed razing of the existing dwelling, deck and concrete pad; construction of a new single family dwelling on the existing foundation, deck, porch with stairs and associated utilities at **24 Pomeroy Rad. DEP File No. 090-1351.**

## ACTION ITEMS

7. **5 Tucker Road - Issuance of Order of Conditions. DEP File No. 090-1347.**

## CONSENT AGENDA

8. **Minutes – Approval of August 18, 2020 Minutes.**  
9. **7 Pettingell Avenue – Request for a Certificate of Compliance. Dep File No. 090-1330**  
10. **109 Pine Street – Request for a Satisfactory Completion of Work Certificate. DA2019-053**

## DISCUSSION ITEMS

11. **OPEN SPACE TASK FORCE – DISCUSSION REGARDING OPEN SPACE TASK FORCE APPOINTMENT**  
12. **OVERSEER NOMINATIONS – VOTE TO APPOINT KEVIN LOUCKS AND DAVE BUNTING. VOTE TO REAPPOINT CHAS BICKING, DAVID BROWN, SUZANNE SCARPULLA, GAIL RALSTON AND ELLEN TOWNSON.**  
13. **WRAGG BRIDGE – DISCUSSION REGARDING PEDESTRIAN BRIDGE TO CROSS THE SHAWSHOEN RIVER BY THE HORN BRIDGE.**  
14. **CIP – DISCUSSION REGARDING IDEAS FOR CIP FUNDING.**  
15. **EAGLE SCOUT PROJECT – NONE**  
16. **EMERGENCY CERTIFICATION - NONE**  
17. **ENFORCEMENT ORDER – 170-182 JENKINS ROAD RATIFICATION OF AN ENFORCEMENT ORDER ISSUED.**  
18. **STAFF UPDATES –**

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## ADJOURNMENT

*PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A*

PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING [Conservation@andoverma.gov](mailto:Conservation@andoverma.gov). RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE ADDRESSED BY LAW AT THE NEXT MEETING.

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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