



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

Andover Preservation Commission
AGENDA
Thursday, September 22, 2022 at 8:30 A.M.
VIRTUAL Meeting

RECEIVED
TOWN CLERK'S OFFICE
2022 SEP 19 AM 10:24
TOWN OF ANDOVER, MASS

REVIEW OF PLANS: 8:30 AM
53 Salem Street, PC-22-36: VOTE TO CORRECT PROCEDURAL DETAIL

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the Preservation Commission will be conducted via remote participation to the greatest extent possible.

[If not broadcast on Andover TV] The link to access this meeting can be found here:

<https://andover.webex.com/andover/j.php?MTID=m4e595f3fbaf56007c8b6ce500bbc16a8>

Meeting number: 2336 405 5307
Password: EFXsCUii827

Members of the public who wish to provide public comment or ask a question on particular agenda item during the regular meeting can do so by emailing cdpbuilding@andoverma.us. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Committee with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Next meeting: October 11, 2022

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or manager@andoverma.gov.
