DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
http://www.andoverma.gov/cdp

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TOWN OF ANDOVER, MASS

CONSERVATION COMMISSION MEETING AGENDA

Tuesday, October 6, 2020 at 7:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

Public Participation via email: CONSERVATION@ANDOVERMA.GOV

Please include your name and address when you submit your questions

PUBLIC HEARING SCHEDULED FOR 7:00 P.M.

1. 2 Seneca Circle – (10 minutes)
   Public Meeting on a Request for Determination of Applicability filed by **Christopher LaVerde** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of excess fill and construction of a retaining wall at **2 Seneca Circle. DA2020-051.**

2. 70 Osgood Street – (10 minutes)
   Public Meeting on a Request for Determination of Applicability filed by **Akbar Yazdi** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a replacement septic system at **70 Osgood Street. DA2020-049.**

3. 180 Jenkins Road – (10 minutes)
   Public Meeting on a Request for Determination of Applicability filed by **Mohammed Khusro** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 13'x21' storage shed at **180 Jenkins Road. DA2020-050.**

PUBLIC HEARING SCHEDULED FOR 7:15 P.M.

4. 24 Pomeroy Road – (15 minutes)
   Continued Public Hearing on a Notice of Intent filed by **Thomas Fuerst** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed razing of the existing dwelling, deck and concrete pad; construction of a new single family dwelling on the existing foundation, deck, porch with stairs and associated utilities at **24 Pomeroy Road. DEP File No. 090-1351.**

5. 23 Carter Lane – (15 minutes)
   Public Hearing on a Notice of Intent filed by **Mustali and Tasneem Dahodwala** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed reconstruction and regrading of an existing driveway, installation of a sewer force line and utilities at **23 Carter Lane. DEP File No. 090-.**

6. 26 Phillips Street – (15 minutes)
   Public Hearing on a Notice of Intent filed by **Kathleen Eldredge** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a swimming pool, patio and pool house at **26 Phillips Street. DEP File No. 090-.**

7. 15 Black Horse Lane – (15 minutes)
   Public Hearing on a Notice of Intent filed by **Hank Petrillo** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a single family dwelling at **15 Black Horse Lane. DEP File No. 090- .**

8. 50 and 52 Brown Street – (15 minutes)
   Public Hearing on an Abbreviated Notice of Resource Area Delineation filed by **Steven Colby** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, to confirm the wetland boundary at **50 and 52 Brown Street. DEP File No. 090-.**

CONSENT AGENDA

9. **Minutes** – Approval of September 15, 2020, September 23, 2020 and September 29, 2020 Minutes.
10. **1 Bancroft Road** – Request for a Satisfactory Completion of Work Certificate. **DA2009-036**
11. **24 Pomeroy Road** – Request for a Certificate of Compliance. **DEP File No. 090-1277.**
12. **66 Chestnut Street** – Request for a Certificate of Compliance. **DEP File No. 090-1319.**
13. **2 Seneca Circle** – Request for a Satisfactory Completion of Work Certificate. **DA2018-008.**

DISCUSSION ITEMS

14. **OVERSEER NOMINATIONS** – VOTE TO APPOINT JONATHAN MONDERER.
15. **CASTLE HEIGHTS** – UPDATE AND DISCUSSION.
16. **RIVERSIDE WOODS PEDESTRIAN ACCESS EASEMENT** – VOTE TO APPROVE FOR FILING AT THE REGISTRY OF DEEDS THE SEPTEMBER 3, 2020 EFFECTIVE DATE CERTIFICATE.
17. **EAGLE SCOUT PROJECT – NONE**
18. **EMERGENCY CERTIFICATION - NONE**
19. **ENFORCEMENT ORDER** – 0 FLEMING AVENUE – RATIFY ENFORCEMENT ORDER ISSUED.
20. **STAFF UPDATES** –

ADJOURNMENT

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING Conservation@andoverma.gov. RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE ADDRESSED BY LAW AT THE NEXT MEETING.

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210